

PERSONAL IDENTITY AS CONDITION OF MORAL AND LEGAL RESPONSIBILITY

The paper analyzes the evolution of philosophical approaches to understanding the personal identity problem. The personal identity is considered as a key philosophical idea and a source of justification for the possibility of moral and legal responsibility. Arguments that demonstrate the failure of physicalism in explaining the personal identity, as well as the limitations of the psychological approach to the perception of personal identity as continuing psychological changes are presented. The author substantiates the position on the relationship of the narrative approach with the behavioral context of the formation and justification of the identity of a person as a manifestation of the actions and their interpretation in the light of the results achieved.

Keywords: personal identity; identity; psychological changes; facts, actions, interpretation, responsibility.

References

1. Reid T. O tozhdestve lichnosti. Fragment iz sochineniy Tomasa Rida [Of personal identity. Fragment from the writings of Thomas Reid] / trans. from Engl. D. P. Eremin // *Finikovyy kompot. Finikovyy Kompot*. 2018. No. 13. P. 90–98. (In Russ.).
2. Nekhaev A. V. Derek Parfit: zabota ni o kom, kak o sebe samom [Derek Parfit: concern of no one as myself] // *Omskiy nauchnyy vestnik. Ser. Obshchestvo. Istoriya. Sovremennost'*. *Omsk Scientific Bulletin. Series Society. History. Modernity*. 2018. No. 4. P. 49–59. DOI: 10.25206/2542-0488-2018-4-49-59. (In Russ.).
3. Belyaev M. A., Gasparov I. G. Vspominaya Dereka Parfita (11.12.1942–01.01.2017) [Derek Parfit: in memoriam (11.12.1942–01.01.2017)] // *Vestnik Voronezhskogo gosudarstvennogo universiteta. Seriya: Filosofiya. Proceedings of Voronezh State University. Series: Philosophy*. 2017. No. 1 (23). P. 165–172. (In Russ.).
4. Sekatskaya M. A. Tozhdestvo lichnosti kak ontologicheskii fakt: vozrazheniye Dereku Parfitu [Personality identity as an ontological fact: an objection to Derek Parfit] // *Epistemologiya i filosofiya nauki. Epistemology & Philosophy of Science*. 2013. Vol. 37, no. 3. P. 76–84. (In Russ.).
5. Ostroglazova N. A. Filosofskie osnovaniya teorii tozhdestva lichnosti (personal identity) v «Opyte o chelovecheskom razumenii» Dzhona Lokka [Philosophical foundations of personal identity in the «essay concerning human understanding» by John Locke] // *Vestnik Voronezhskogo gosudarstvennogo universiteta. Seriya: Filosofiya. Proceedings of Voronezh State University. Series: Philosophy*. 2018. No. 1 (27). P. 110–114. (In Russ.).
6. Blinov E. N. Anatomiya labirinta: Yum o tozhdestve lichnosti [Anatomy of the labyrinth: Hume on the identity of a person] // *Epistemologiya i filosofiya nauki. Epistemology & Philosophy of Science*. 2013. Vol. 36, no. 2. P. 195–209. (In Russ.).
7. Nekhaev A. V. Angliyskoye filosofskoye derbi: Dzhon Lokk versus Derek Parfit [English derby in philosophy: John Locke versus Derek Parfit] // *Omskiy nauchnyy vestnik. Ser. Obshchestvo. Istoriya. Sovremennost'*. *Omsk Scientific Bulletin. Series Society. History. Modernity*. 2019. Vol. 4, no. 2. P. 72–81. DOI: 10.25206/2542-0488-2019-4-2-72-81. (In Russ.).
8. Parfit D. Tozhdestvo lichnosti [Personal Identity] / Trans. from Engl. R. L. Kochnev // *Omskiy nauchnyy vestnik. Ser. Obshchestvo. Istoriya. Sovremennost'*. *Omsk Scientific Bulletin. Series Society. History. Modernity*. 2019. Vol. 4, no. 2. P. 94–107. DOI: 10.25206/2542-0488-2019-4-2-94-107. (In Russ.).
9. Volkov D. B. Preimushchestva narrativnogo podkhoda k probleme tozhdestva lichnosti [Benefits of a narrative approach to personal identity] // *Filosofskiy zhurnal. Philosophy Journal*. 2018. Vol. 11, no. 3. P. 166–175. DOI: 10.21146/2072-0726-2018-11-3-166-175. (In Russ.).
10. Sekatskaya M. A. Narrativnyy podkhod i problema dvoynikov [Narrative identity and the problem of duplication] // *Filosofskiy zhurnal. Philosophy Journal*. 2018. Vol. 11, no. 3. P. 176–179. DOI: 10.21146/2072-0726-2018-11-3-176-179. (In Russ.).
11. Levin S. M. Narrativnyy podkhod: fiktsiya i real'nost' [Narrative identity: fiction and reality] // *Filosofskiy zhurnal. Philosophy Journal*. 2018. Vol. 11, no. 3. P. 184–187. DOI: 10.21146/2072-0726-2018-11-3-184-187. (In Russ.).
12. Ryle G. Ponyatiye soznaniya [The Concept of Mind] / trans. from Engl. Moscow, 1999. 408 p. ISBN 5-7333-0011-6. (In Russ.).

DIDIKIN Anton Borisovich, Doctor of Philosophical Sciences, Candidate of Law, Head of Legal Philosophy, Legal History and Legal Theory Department, Leading Researcher.

SPIN-code: 4897-4450

ORCID: 0000-0003-0808-8900

AuthorID (SCOPUS): 56308857400

ResearcherID: C-7039-2018

Address for correspondence: abdidikin@bk.ru

For citations

Didikin A. B. Personal identity as condition of moral and legal responsibility // *Omsk Scientific Bulletin. Series Society. History. Modernity*. 2020. Vol. 5, no. 3. P. 84–87. DOI: 10.25206/2542-0488-2020-5-3-84-87.

Received June 11, 2020.

© A. B. Didikin